MIDSOUTH SHOOTERS CRAWFISH CUP REGIONAL CHAMPIONSHIP
2016 ENTRY FORM

COMPETITOR INFORMATION

First Name _____ **Last Name** _____

Address _____

City _____ **State** _____ **Zip Code** _____

Country _____ **Gender** **(Circle One)** **Male** **Female**

Home Ph.# _____ **Mobile #** _____

NRA # _____ **Non-Member Competitor Classification #** _____

Special Category (Cirlce One) **Junior** **Senior** **Grand Senior** **Law Enforcement**

Email address _____

WILL YOU VOLUNTEER TO SHOOT EARLY AND WORK AS RANGE STAFF ON SATURDAY FOR DISCOUNTED ENTRY? **NO** **YES***

*** (MUST SHOOT ON WEDNESDAY, THURSDAY OR FRIDAY MORNING, AVAILABILITY OF THIS ENTRY TYPE IS LIMTED)**

CHAMPIONSHIP COMPETITOR AND GUN INFORMATION

Classification (Circle One) **High Master** **Master** **Expert** **Sharpshooter** **Marksman** **Unclassified**

Gun Type (Circle One) **Open Centerfire** **Metallic Centerfire** **Production Centerfire**

Open Rimfire **Metallic Rimfire** **Production Rimfire**

Are you Distinguished in this Gun Type? **No** **Yes**

SECONDARY COMPETITOR AND GUN INFORMATION

Classification (Circle One) **High Master** **Master** **Expert** **Sharpshooter** **Marksman** **Unclassified**

Gun Type (Circle One) **Open Centerfire** **Metallic Centerfire** **Production Centerfire**

Open Rimfire **Metallic Rimfire** **Production Rimfire**

Are you Distinguished in this Gun Type? **No** **Yes**

ENTRY INFORMATION	*FEES*
CHAMPIONSHIP ENTRY THROUGH MARCH 31	$95
CHAMPIONSHIP ENTRY AFTER MARCH 31	$120
VOLUNTEER STAFF CHAMPIONSHIP ENTRY*	$60
JUNIOR ENTRY	$60
AGGREGATE MATCH ENTRY	$40
EXTRA T-SHIRTS _____ at $15 each	$

TOTAL ENCLOSED: $ _____

T-SHIRT SIZES AND QUANTITIES

XS _____ **SM** _____ **MED** _____ **LG** _____

XL _____ **XXL** _____ **XXXL** _____ **OTHER** _____

NUMBER WHO PLAN TO ATTEND THE FRIDAY NIGHT MEAL AT BIG DADDY'S? _____

MAKE CHECKS PAYABLE TO: GEORGE MOWBRAY

MAIL ENTRY FORM WITH PAYMENT TO:

GEORGE MOWBRAY

3649 BURTON LANE

LAKE CHARLES, LA 70605

MEDIA INFORMATION & RELEASE

1. I grant the Southwest Louisiana Rifle & Pistol Club, (Club), P.O. Box 518, Lake Charles, Louisiana, 70605, the right to use, publish, and reproduce, at any time, any and all photographs or video recordings of me during the 2016 Midsouth Shooters' Crawfish Cup Action Pistol Regional Championship events in which is depicted my image, likeness, and/or name for any editorial use, promotion, advertising or other purpose whatsoever. I release Midsouth Shooters Supply, Inc., Southwest Louisiana Rifle & Pistol Club, Inc., their directors, officers, employees, members from any and all claims for damages, for libel, slander, invasion of privacy, or any other liability which may arise out of any loss, damage, injuries, or death which I may sustain, and any theft, unexplained disappearance or damage, of which may befall any of my property accompanying me while enroute to, during participation during the period of the tournament, and enroute from the Tournament, or while on the premises where any of the tournament event or social activity occurs, or any other claim.
2. I am over the age of 21, have previously participated in competitive shooting matches and/or am aware of the risks and hazards of such events, including, but not limited to, accidental discharge of firearms, injury or death, and loss of personal property through misplacement or theft. I voluntarily assume all risks.
3. I agree to comply with all the rules, regulations and directions of the Tournament.
4. I assume all responsibility for my guests, and further agree to indemify and save harmless the Tournament for any acts of myself or my guest to fail to comply with all rules, regulations and direction of the tournament. The Tournament has the right to terminate my participation immediately. I further state that I have read the foregoing Agreement and Release and freely enter into it on behalf of myself and my distributes, heirs, next of kin, executors, and administrators.

Signature _____ **Date** _____