



Southwest Louisiana Rifle & Pistol Club, Inc.

*Affiliated with the National Rifle Association
And the Louisiana Shooting Association*

P.O. Box 518

Lake Charles, LA 70602

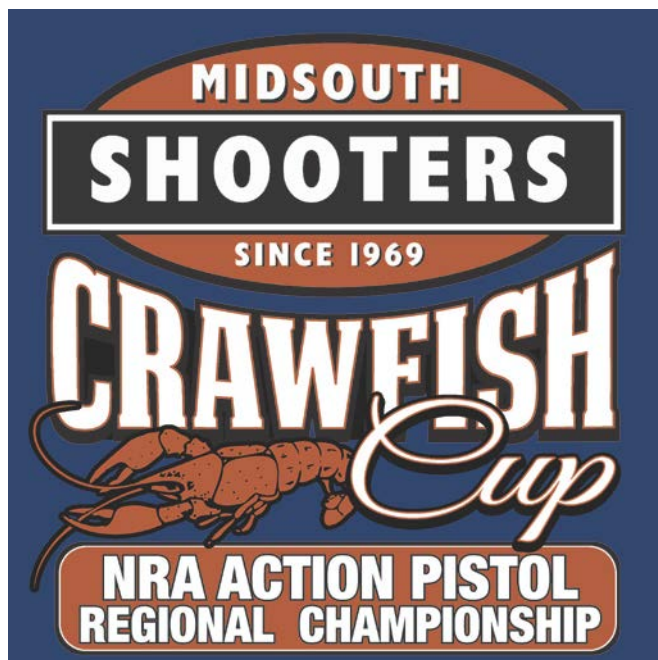
www.swlarifleandpistol.club



January 11, 2016

Dear Competitive Shooter,

The Southwest Louisiana Rifle & Pistol Club is pleased to announce that Midsouth Shooters Supply has signed on as the Title Sponsor of the 2016 Crawfish Cup! As many of you know, our match has grown significantly over the past few years attracting near-range capacity 75 competitors last year, and with this sponsorship, we are venturing into new territory! Thanks to the Midsouth Shooters Supply investment, we have improved our range facilities and expanded our range capacity to approximately 120 competitors in a single day match, with the addition of a second moving target. The Practical Range, utilized last year for the first time, has been improved. With our growth and the timing of our match, the NRA has agreed to send Don Martin to be our referee.



There are several other changes this year. We have decided to open the range for practice during the entire week of the match for those who wish to come in early and practice on Bianchi Cup-style equipment. As usual, we will have targets and pasters for sale and several prone mats for use for those who may not be able to pack their own. A nominal fee of \$10 per day for practice days will be charged. Back by popular demand is the Multi-gun Aggregate Match. For the first time, the Aggregate Match will be available to Rimfire competitors, in addition to Centerfire competitors. There will be a Rimfire Aggregate Champion and a Centerfire Aggregate Champion. The two gun types cannot be mixed. Competitors firing the

Aggregate Match will shoot their secondary gun on Friday, April 22nd, and their Championship gun on Saturday. The Aggregate Match will be limited to 40 competitors, in order to accommodate practicing competitors on Friday as well.

The Fee Schedule has also changed slightly, with an increase of \$5, to \$95 for the Championship Match. Junior competitors now pay only \$60, making it easier on families bringing their kids to shoot. In order to attract a few more volunteers to help us provide enough range staff, we are offering a reduced entry fee of \$60 for competitors who are willing to shoot the match for score on Wednesday, Thursday or Friday and work the Championship Match on Saturday. There will be a limited number of entries available at this rate, and club members will be given first preference. Late entries make it difficult to plan things, so we are instituting a late-entry fee and implementing an entry deadline on Thursday, April 21st, so the Squadding Schedule can be finalized before the Aggregate Match begins Friday morning.

Another new field for us is the solicitation of Individual Event and Special Category sponsors. We are new at this type of sponsor solicitation, so any suggestions or recommendations will be greatly appreciated! Cathy Ergovich, of What-Ya-Say hearing products, has graciously offered to sponsor the Ladies Category, which will now offer cash awards for 1st, 2nd, and 3rd place finishers.

With the Midsouth Shooters Supply sponsorship, and hopefully, with the individual event sponsorships, we expect to expand both our plaque and cash awards, but have not worked out specific details as yet. Gary Yantis, John Richards and I will be walking the floor at SHOT Show with Midsouth, so keep an eye out for us and say hello!

We look forward to seeing all our friends and making some new ones at this year's Midsouth Shooters Crawfish Cup! Our website is under construction and we hope to have it up and running within the next two weeks. The address is www.thecrawfishcup.com. There is also some information on the Club's website at www.swlarifleandpistol.club as well.

Best regards and good shooting!

George Mowbray
Match Coordinator
337-304-1920

2016 NRA Action Pistol Shooting Regional Tournament Program
Southwest Louisiana Rifle & Pistol Club
Lake Charles, Louisiana
www.thecrawfishcup.com or www.swlarifleandpistol.club

- Name:** The Midsouth Shooters Crawfish Cup
- Date:** April 22 & 23, 2016
- Schedule:** Early check-in is requested and will be available on Monday through Thursday, April 18-21; from 9:00 a.m. until 3:00 p.m. and Friday from 7:00 a.m. until 3 p.m. Saturday Check-in will be at 7:00 a.m. Shooter's meeting for the Aggregate Match on Friday and Championship match on Saturday matches will begin at 7:30 a.m. Shooting begins at 8:00 a.m.
Range Staff may shoot for match score on Wednesday, Thursday or Friday.
- Location:** 5720 Old Camp Road, Bell City, LA. SW Louisiana Rifle & Pistol Club range on LA Hwy 27 at Holmwood, LA. (1/2 mile South of the intersection of LA Hwy 14 and LA Hwy 27)
- Categories:** **Regional Championship:** Competitors may fire in one of the following categories: Open, Metallic Sight or Production in Centerfire; or Open Rimfire, Metallic Sight Rimfire or Production Rimfire.
Two-Gun Aggregate: There will be an optional Two-Gun Aggregate this year. In the Aggregate, competitors may fire in one of the remaining categories in the same gun type as their Championship gun, i.e. Centerfire or Rimfire.
- Schedule:** The Aggregate Match will be fired on Friday morning and will be limited to 40 competitors. Practice will begin upon completion of the Aggregate Match. **Note this match will take precedent over practice.** Lunch on Saturday will be provided at the range courtesy of Big Daddy's Sports Grill
- Eligibility:** Open to the public. Competitors under 18 must be accompanied by a parent or guardian.
- Rules:** Current NRA Action Pistol Shooting Rules for will govern.
- Entry Info:** Entry closes at 5:00 pm on **Thursday, April 21, 2016**. Entries received on or after April 1, 2016 will not receive a T-shirt as these must be ordered in time to ensure delivery.
- Entry Fees:** Regional Championship Entry Fees
Regular Entry: (received **before** April 1, 2016) \$95
Late Entry (received on or after April 1, 2016) \$120
Junior Entry: \$60
Aggregate Match: \$40
No refunds after April 4, 2016.
- Challenges & Protests:** The fee to challenge one's own target is \$10.
The fee to protest another competitor's target is \$20
- Classification:** **Rule 19.1 Classified Competitors:** NRA Action Pistol Classification will be used.
Rule 19.4 Temporary Classification or **Rule 19.6- assigned Classification** may be used.
Rule 19.2 Unclassified Competitor: Shooters that are unclassified in any discipline will compete in Master Class.
- Equipment:** Revolvers and semi-automatic pistols compete together. **Eye and ear protection is mandatory for all shooters and spectators.** Minimum Caliber in Open, Metallic Sight and Production Classes is 9mm. Ammunition must meet a power factor of 120,000. Rimfire will compete against Rimfire only. Rule 3.12, holsters must be practical, safe, and serviceable and suited to the pistol used. Holsters must retain the pistol during any activity.

Courses: The Regional Championship will consist of an aggregate of the Practical Event, the Barricade Event, the Moving Target Event (Mod.) and the Falling Plate Event

The Aggregate Championship will consist of an aggregate of the Practical Event, the Barricade Event, the Moving Target Event (Mod.) and the Falling Plate Event fired with both the Primary and Secondary Guns. There will be separate Aggregate Championships for Centerfire and Rimfire firearms.

Targets: Rule 4.2: NRA AP-1 cardboard targets will be used in turning target mechanisms on the paper events. Rule 4.3: 8" diameter round steel plates, .375" thick will be used in the Falling Plate Event. In the event of a failure of range equipment, back-up timing will be accomplished using a timer.

Squadding The match will be squadded. Squadding schedules will be issued at Competitor Check-in.

Competitor's Duties: Each competitor will be required to act as range safety officers for the alternate relay of their squads.

**Region IV
Championship**

Awards:
(Minimum of 2 entries
required for NRA
sponsored awards)

Overall Champion (Centerfire guns only)

Winner: NRA Regional Gold Medal, Overall Regional Champion trophy or plaque & cash
2nd Place: NRA Regional Silver Medal, plaque & cash
3rd Place: NRA Regional Bronze Medal, plaque & cash

Open Firearm (Centerfire guns only)

Winner: Regional Champion plaque & cash*
2nd Place: Plaque & cash*
3rd Place: Plaque & cash*

Metallic Sight Firearm (Centerfire guns only)

Winner: Regional Champion plaque & cash*
2nd Place: Plaque & cash*
3rd Place: Plaque & cash*

Production Firearm (Centerfire guns only)

Winner: Regional Champion plaque & cash*
2nd Place: Plaque & cash*
3rd Place: Plaque & cash*

Rimfire Discipline

Winner: Regional Champion plaque & cash
2nd Place: Plaque & cash*
3rd Place: Plaque & cash*

Aggregate Awards: Plaques & Cash will be awarded based on the number of entries in Centerfire and Rimfire categories.

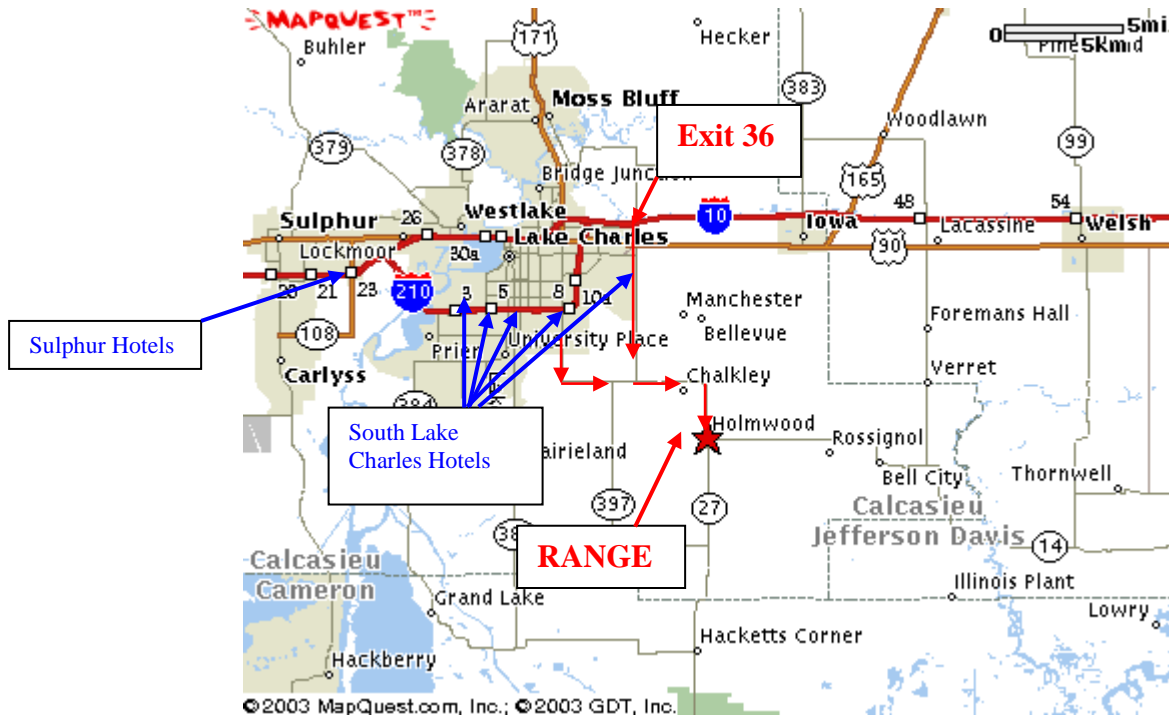
**Special Awards:
(1 entry required)**
High Lady: Plaque & cash*
High Junior: Plaque & cash*
High Senior: Plaque & cash*
High Grand Senior: Plaque & cash*
High Lawman: Plaque and cash*

**Class Awards
Regional
Championship:
(3 entries required)**
Winner, High Master Class: Plaque & cash*
Winner, Master Class: Plaque & cash*
Winner, Expert Class: Plaque & cash*
Winner, Sharpshooter Class: Plaque & cash*
Winner, Marksman Class: Plaque & cash *

- Club Awards:
(Including cash)** Top Three Overall finishers **will be eligible** for Class Awards.
- There must be a minimum of 3 entries in a class for one award; a minimum of 7 for 2 awards; and a minimum of 12 for 3 awards. If there are fewer than 3 High Masters entered, they must fire for open awards only. Other classes may be combined to reach the minimum.
- *All cash awards are based on entries and sponsor donations. Amounts will be posted at the range after entries have closed.
- A Regional Champion will also be declared in the following categories even if there is only one entry in the category: Ladies Champion, Junior Champion (max age 20), Senior Champion (min age 60), and Grand Senior (min. age 70)
- Sponsored Awards:** For the first time, we are soliciting Event and Category Sponsors. Additional Sponsored Awards, if any, will be publicized, posted on www.crawfishcup.net and posted at the range.
- Prizes:** It is anticipated that there will be merchandise prizes donated that will be distributed from a prize table by random drawing at the conclusion of the tournament.
- Practice:** The range will be open Monday through Thursday, April 18 through 21 from 8:00 a.m. until 5:00 p.m., and on Friday, April 22 from **10:00 a.m. until 3:00 p.m. Practice fee is \$10 per day. Targets are available for sale.** Match check-in is available and encouraged at the practice sessions. Range Officers will be shooting their match scores on Wednesday, Thursday or Friday beginning at 8:00 a.m. Additional practice sessions **may** be available by special request. Water will be furnished on practice days. Soft drinks are available from a vending machine.
- Range Rules:** Pistols will be permitted on the range only when holstered or cased. Sight pictures will be permitted only at the firing line and at the direction of the Range Officer. The Rifle Range will be provided for practice draws, function firing, cleaning and repair. There shall be no handling of firearms except on the firing line or in the safe area. You may, while at your vehicle, transfer your **unloaded** pistol from its case to your holster and vice versa. This is the only gun-handling allowed in the parking area.
- Facilities:** The range is equipped with portable toilets. There is no running water. Drinking water will be provided on practice days. Lunch, water and soft drinks will be furnished on match day free of charge. **No alcoholic beverages are allowed on the premises.**
- Friday Night Meal** There is an optional, informal Dutch treat dinner at a locally-owned restaurant, Big Daddy's Sports Grill, on Friday evening for all shooters and their families. Great crawfish and American food! Please notify match director by noon on Friday of your intentions to attend so we may reserve enough table space. (Requested but not mandatory)
- Hotels:** There are numerous hotels in the Lake Charles area. Hotels along I-210 (the South Lake Charles Loop) are closest to shopping, restaurants and casinos, and are about 20-25 minutes from the range. Hotels along I-10 in Sulphur are about 30-35 minutes from the range. Please check www.crawfishcup.net for more hotels.
- We are working on acquiring some hotels with special rates.
- Local Flavor:** An exciting airboat tour on the Atchafalaya Swamp, along I-10 about 80 miles east of Lake Charles, is highly recommended and may be arranged individually. We recommend the airboat tour operated by www.basinlanding.com.
- The Lake Charles area is a very popular fishing destination. Guided trips are available upon request.

Information:

George Mowbray
3649 Burton Lane
Lake Charles, LA 70605
(337) 480-1920 home
(337) 304-1920 cell
george@swlarifleandpistol.club



Directions to Range: Range address for use with GPS: **5720 Old Camp Road, Bell City, LA**

From Lake Charles, exit I-210 at LA 14; go South on LA 14 approximately 10 miles to Holmwood; continue straight, now on LA 27 ½ mile to Old Camp Road (look for a white sign with a red bullseye.) Turn right onto Old Camp Road, and then right on gravel lane marked "shooting range".

From East of Lake Charles, exit I-10 at exit 36; go South on LA 397 until it intersects with LA 14. Turn left and head East on LA 14, toward Holmwood, and follow the directions above.

Directions to Big Daddy's Sports Grill:

1737 West Sale Road, Lake Charles, LA 70605
Take Exit 4 (Nelson Road) off of I-210 and turn South
Go approximately one mile and turn left onto Sale Road (3rd traffic signal south of Interstate)
Turn right into strip center (with Athlete's Corner) parking lot just east of Nelson Road/Sale Road Intersection

MIDSOUTH SHOOTERS CRAWFISH CUP REGIONAL CHAMPIONSHIP 2016 ENTRY FORM

COMPETITOR INFORMATION

First Name _____ **Last Name** _____
Address _____
City _____ **State** _____ **Zip Code** _____
Country _____ **Gender (Circle One)** **Male** **Female**
Home Ph.# _____ **Mobile #** _____
NRA # _____ **Non-Member Competitor Classification #** _____
Special Category (Circle One) **Junior** **Senior** **Grand Senior** **Law Enforcement**
Email address _____

WILL YOU VOLUNTEER TO SHOOT EARLY AND WORK AS RANGE STAFF ON SATURDAY FOR DISCOUNTED ENTRY? **NO** **YES***

* (MUST SHOOT ON WEDNESDAY, THURSDAY OR FRIDAY MORNING, AVAILABILITY OF THIS ENTRY TYPE IS LIMITED)

CHAMPIONSHIP COMPETITOR AND GUN INFORMATION

Classification (Circle One) **High Master** **Master** **Expert** **Sharpshooter** **Marksman** **Unclassified**
Gun Type (Circle One) **Open Centerfire** **Metallic Centerfire** **Production Centerfire**
Open Rimfire **Metallic Rimfire** **Production Rimfire**
Are you Distinguished in this Gun Type? **No** **Yes**

SECONDARY COMPETITOR AND GUN INFORMATION

Classification (Circle One) **High Master** **Master** **Expert** **Sharpshooter** **Marksman** **Unclassified**
Gun Type (Circle One) **Open Centerfire** **Metallic Centerfire** **Production Centerfire**
Open Rimfire **Metallic Rimfire** **Production Rimfire**
Are you Distinguished in this Gun Type? **No** **Yes**

ENTRY INFORMATION

CHAMPIONSHIP ENTRY THROUGH MARCH 31
CHAMPIONSHIP ENTRY AFTER MARCH 31
VOLUNTEER STAFF CHAMPIONSHIP ENTRY*
JUNIOR ENTRY
AGGREGATE MATCH ENTRY
EXTRA T-SHIRTS _____ **at \$15 each**

FEES
\$95
\$120
\$60
\$60
\$40
\$

TOTAL ENCLOSED: \$ _____
T-SHIRT SIZES AND QUANTITIES

XS _____ **SM** _____ **MED** _____ **LG** _____
XL _____ **XXL** _____ **XXXL** _____ **OTHER** _____

NUMBER WHO PLAN TO ATTEND THE FRIDAY NIGHT MEAL AT BIG DADDY'S? _____

MAKE CHECKS PAYABLE TO: GEORGE MOWBRAY

MAIL ENTRY FORM WITH PAYMENT TO:

GEORGE MOWBRAY
3649 BURTON LANE
LAKE CHARLES, LA 70605

MEDIA INFORMATION & RELEASE

- 1 I grant the Southwest Louisiana Rifle & Pistol Club, (Club), P.O. Box 518, Lake Charles, Louisiana, 70605, the right to use, publish, and reproduce, at any time, any and all photographs or video recordings of me during the 2016 Midsouth Shooters' Crawfish Cup Action Pistol Regional Championship events in which is depicted my image, likeness, and/or name for any editorial use, promotion, advertising or other purpose whatsoever. I release Midsouth Shooters Supply, Inc., Southwest Louisiana Rifle & Pistol Club, Inc., their directors, officers, employees, members from any and all claims for damages, for libel, slander, invasion of privacy, or any other liability which may arise out of any loss, damage, injuries, or death which I may sustain, and any theft, unexplained disappearance or damage, of which may befall any of my property accompanying me while enroute to, during participation during the period of the tournament, and enroute from the Tournament, or while on the premises where any of the tournament event or social activity occurs, or any other claim.
- 2 I am over the age of 21, have previously participated in competitive shooting matches and/or am aware of the risks and hazards of such events, including, but not limited to, accidental discharge of firearms, injury or death, and loss of personal property through misplacement or theft. I voluntarily assume all risks.
- 3 I agree to comply with all the rules, regulations and directions of the Tournament.
- 4 I assume all responsibility for my guests, and further agree to indemnify and save harmless the Tournament for any acts of myself or my guest to fail to comply with all rules, regulations and direction of the tournament. The Tournament has the right to terminate my participation immediately. I further state that I have read the foregoing Agreement and Release and freely enter into it on behalf of myself and my distributes, heirs, next of kin, executors, and administrators.

Signature _____ **Date** _____