

**BERRIEN COUNTY SPORTSMAN'S CLUB**  
**PRESENTS**  
**2018 SUNSET COAST REGIONAL**  
**NRA REGIONAL ACTION PISTOL CHAMPIONSHIP**

**Date: May 12, 2018**

**Location: Berrien County Sportsman's Club, 2985 E. Linco Road, Berrien Springs, MI 49103**

**DIRECTIONS TO RANGE:**

**From Benton Harbor, Michigan take Exit 28 from I-94 South on M-139, 8 miles turn Left on East Linco Road, end of road turn Left.**

**MATCH COURSE:**

MATCH #1	MOVING TARGET MODIFIED EVENT	RULE 7.8
MATCH #2	BARRICADE EVENT	RULE 7.7
MATCH #3	PRACTICAL EVENT	RULE 7.6
MATCH #4	FALLING PLATE EVENT	RULE 7.8
MATCH #5	AMBEDXTROUS MATCH	RULE 7.15
MATCH #6	REGIONAL CHAMPIONSHIP AN AGGREGATE OF SCORES OF MARTCHES 1,2,3, AND 4	

**Registration:** 7:30 am; Competitor's Meeting: 8:30 am

Match begins 9:00 am

**Classification:** Open to all (all competitors will shoot their respective NRA classification. High Master, Master, Expert, Sharpshooter or Marksman)

Firearms centerfire open and metallic sight. Rimfire (open & metallic combined) Production Class.

NRA membership not required to compete, but for national records, Rule 17 applies must be American citizen who are NRA members or junior member of NRA affiliated club. Membership enrollment will be offered at the club. Copy of NRA classification must be provided with entry.

**Fees:**

Sunset Coast Regional	\$ 75.00
1-Gun match	\$ 75.00 + NRA 8.00
2-Gun match	\$ 35.00 + NRA 8.00
3-Gun match	\$ 35.00 + NRA 8.00
Individual matches	\$ 20.00
NRA Membership	\$ 35.00
Post Entry	\$ 90.00
Package Fee	\$ 75.00

**Entries Close May 1, 2018**

Post entries will be accepted (to range capacity of 50 competitors) up to 11:00 AM on **May 12.**

**Rules:** Current **2018** NRA Action Pistol rules apply.

**Ammo:** All ammo will be chronograph. Lower limit of caliber is 9mm. All pistols / revolvers will compete together. Ammo must meet or exceed the power factor of 120,000 (rule 3.17 –bullet weight X velocity) Seven rounds will be pulled from each competitor and fired over a chronograph using the Competitor's firearm. One bullet will be pulled to verify weight. No magnum ammo. Lead cast and/or jacketed bullets will be allowed.

**Brass:** All brass touching the ground becomes the property of the range.

**Targets:** Official NRA AP-1 cardboard targets will be used.

**Triggers:** Triggers that function on release prohibited.

**Sights:** Open and Optical no restrictions. Metallic NRA Rule 3.2 applies.

**Holsters:** All competitors will be required to draw from a holster. No cross draw or shoulder, ankle or center-of back-holsters will be allowed.

**Scoring:** All NRA cardboard targets will be scored behind the firing line NRA rule 14.2. Use of plug type scoring gauges authorized to Official NRA Referee, Match Director and Chief Range Safety Officer only NRA Rule 14.3.2. Use of plug type scoring gauges will be used only on challenge by competitor. Challenge fee of \$10.00 will be charged for each challenge. Protest time will close 30 minutes after the final scores are posted.

**Weather:** The match will be completed regardless of weather conditions. The match and/or chief range officer will determine delays and/or cancellation of match due to hazardous weather. Their decisions will be final.

**Safety:** Eye and Ear protection for all shooters and spectators *mandatory*.

**Award Schedule:** Winner, second, and third place in the Regional Championship are provided by the NRA and consist of gold, silver and bronze Regional Medallions and Championship lapel pins. Sportsman Club will award plaques to winners of open, metallic, production, women, junior, senior and grand senior. Distinguished award points will be given for this match to open and metallic and production classes.

**Prizes:** One Sunset Coast Regional championship T-shirt will be given to each competitor whose registration is received **before entry close date of May 1, 2018**. Also, a NRA regional pin will be given to each competitor.

**Presentation:** Awards, prizes will be presented at close of match. Arrangements must be made for pickup if you will be absent.

**Food:** Lunch is included in entry fee and will be available on club grounds. Soft drinks and water will be available on the range.

**Contact:** prillmb@gmail.com

**Martin Prillwitz, 9401 Territorial Road, Benton Harbor, MI 49022 (269 463-3472)**

## 2018 SUNSET COAST REGIONAL

<b>1ST-GUN ENTRY</b>	<b>CATEGORY (CIRCLE ONE)</b>	<b>METALLIC</b>	<b>OPEN</b>	<b>RIMFIRE</b>	<b>PRODUCTION</b>
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**DISTINGUISHED:** ARE YOU DISTINGUISHED IN THIS DIVISION (CIRCLE) YES NO

**CLASSIFICATION:** 1<sup>ST</sup> GUN (CIRCLE) HM MA EX SS MK UNC

<b>2ND-GUN ENTRY</b>	<b>CATEGORY (CIRCLE ONE)</b>	<b>METALLIC</b>	<b>OPEN</b>	<b>RIMFIRE</b>	<b>PRODUCTION</b>
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**DISTINGUISHED:** ARE YOU DISTINGUISHED IN THIS DIVISION (CIRCLE) YES NO

**CLASSIFICATION:** 2<sup>ND</sup> GUN (CIRCLE) HM MA EX SS MK UNC

<b>3RD-GUN ENTRY</b>	<b>CATEGORY (CIRCLE ONE)</b>	<b>METALLIC</b>	<b>OPEN</b>	<b>RIMFIRE</b>	<b>PRODUCTION</b>
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**DISTINGUISHED:** ARE YOU DISTINGUISHED IN THIS DIVISION (CIRCLE) YES NO

**CLASSIFICATION:** 3<sup>RD</sup> GUN (CIRCLE) HM MA EX SS MK UNC

**T-SHIRT SIZE: (CIRCLE ONE) S M L XL XXL**

**SPECIAL AWARDS: (If two shooters enter, winner in each class receive plaque)**

(CIRCLE ONE) WOMEN JUNIOR SENIOR GRAND SENIOR  
(NRA Rule 2.3) (NRA Rule 2.2.1) (NRA Rule 2.2.2)

- ⇒ Multiple entries will not be allowed
- ⇒ Team matches & details will be handled during registration on match day

**PLEASE PRINT LEGIBLY AND FILL OUT COMPLETELY**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

NRA #: \_\_\_\_\_

<b>MATCH FEES:</b>	<b>Sunset Coast Regional</b>	<b>\$75.00</b>	<b>\$67.00 + NRA \$8.00</b>
	2 <sup>ND</sup> GUN	\$35.00	\$27.00 + NRA \$8.00
	3 <sup>RD</sup> GUN	\$35.00	\$27.00 + NRA \$8.00
	<b>TOTAL DUE:</b>	\$ _____	

**MAIL COMPLETED FORM AND FEES TO:**

**MARTIN PRILLWITZ**

**9401 TERRITORIAL ROAD**

**BENTON HARBOR, MI 49022**

**MAKE CHECK PAYABLE TO BERRIEN COUNTY SPORTSMEN CLUB (BCSC)**

**www.bcsportsmanclub.com**