

# PIONEER GUN CLUB, INC.

OF KANSAS CITY, MISSOURI  
BRICKYARD RANGE & CLUBHOUSE – KNOBTOWN, MO  
MCBRIDE RANGE & CLUBHOUSE – BATES CITY, MO  
PHONE 816-591-1653  
[WWW.PIONEERGUNCLUB.ORG](http://WWW.PIONEERGUNCLUB.ORG)

AFFILIATED  
NATIONAL RIFLE ASSOCIATION

## FLAGLER CUP 2019 1920 ACTION PISTOL

- TOURNAMENT NAME: Outdoor Action Pistol **FLAGLER CUP**
- DATES: **Match Date: Sunday May 19, 2019.** The Range will be available for Practice all Day on the 16<sup>th</sup>, 17<sup>th</sup> between 10am and 4pm and 18<sup>th</sup>, between 12am and 4pm. There will be a \$10.00 fee charged for range use per day. Targets will be available for sale on practice day.
- SPONSORING CLUB: Pioneer Gun Club
- FOR INFO CONTACT: Ron DeJarnette  
500 N.W. Edgewood Trail  
Lee's Summit, Mo. 64081  
Phone: 816-591-1653  
[cheappilot@gmail.com](mailto:cheappilot@gmail.com)
- DIRECTIONS: On I-70 take the Bates City exit, go south on Z Highway 7.6 miles to HH Highway go East and at 1.2 miles go right on Ricky Road approx. 1.1 miles, turn right through gate. Or from 50 Highway take Z Highway North 3.5 miles to HH Highway go East and at 1.2 miles go right on Ricky Road right approx. 1.1 miles, turn right through gate.
- RULES: Unless otherwise indicated 2018 NRA Action Pistol Rules and All Changes apply.
- TARGETS: NRA-AP-1
- ENTRY FEE: Entries received by April 15<sup>th</sup> 2019 will be \$100.00, post entries will be \$120.00 until entries close at 8am May 19, 2019. These fees include the NRA Registration Fee. NRA Classification cards will be checked.
- ENTRIES CLOSE: May 19, 2019 @ 8am
- ENTRY LIMIT: First 100 Paid Entries.
- SCHEDULE: Competitor check in:  
Friday May 17, 11am to 4pm  
Saturday May 18, 12pm to 4pm  
Squadding information will be picked up at this time.
- Competitors briefing will begin 8am on May 19<sup>th</sup>, Match will commence after meeting. All competitors must attend.

- FIRING STARTS: Range Officers will fire on Saturday May 18, 2019.
- CHALLENGES: There will be a \$10.00 cash challenge fee. **NO PLUG GAUGES WILL BE USED** except by an **Official Referee**. The Official Referees decision is final, **unless** no Official Referee is available, then a 3-person jury will be selected & they will have the final decision.
- CLASSIFICATIONS: NRA Classification System (you must have a valid NRA Action Pistol Classification card or TEMPORARY CLASSIFICATION book or you will Shoot in Master Class-Unclassified).
- AWARDS: See Attached Awards Schedule.
- MATCH SCHEDULE & CONDITIONS: Match 1 Practical, Match 2 Barricade, Match 3 Moving Target Modified, Match 4 Falling Plates, Match 5 Regional Championship: An aggregate of scores fired in Matches 1, 2, 3, & 4. **We utilize turning targets on Practical & Barricades & auto re-setters with lock bars on the Falling Plates. In case of equipment failure we will return to the use of electronic timers if timely repairs cannot be made.** All pistols and gear must meet NRA Specifications & Power Factors (at least 9mm and have a power factor of at least 120,000 velocity x bullet weight). We will pull ammo to chronograph. You should bring at least 100 rounds of ammo to each event in case of a refire.
- RANGE RULES: There will be no handling of firearms unless instructed so by a Range Officer. There will be a designated safe area if cleaning or repair is needed but no live ammo will be allowed in this area. Violation of this rule will result in **Disqualification**. **No** Holster test will be performed; **Any Dropped Loaded Gun** will result in **Disqualification**. **Ear and Eye protection is required on all ranges.**
- GENERAL INFO: Food will be provided on match day. We have restrooms & showers & camping facilities at the range. **No Alcoholic Beverages** are allowed on the property.
- MOTELS IN THE AREA: **West of range:** BLUE SPRINGS MOTELS: American Inn 816-228-1080, Interstate Inn 816-229-6311, Microtel Inn & Suites 1-888-771-7171, Super 8 816-224-2899, Motel 6 816-228-9133, Holiday Inn 816-220-7400, Hampton Inn 816-220-3844, Ramada Inn 816-229-6363. GRAIN VALLEY MOTELS: Courtyard Marriott 816-228-8100, Comfort Inn 816-847-2700, Travelodge 816-224-3420, OAK GROVE MOTELS: Days Inn 816-690-8700, Econo Lodge 816-625-3681, **East of range:** HIGGINSVILLE MOTELS: Super 8 660-584-7781, ODESSA MOTELS: Parkside Inn 816-230-7588. These Motels are all along I-70 within 20 miles of the range. This list has not been updated recently so please call ahead to check for availability.

1920 ACTION PISTOL REGIONAL

ENTRY FORM

(Please type or print **Clearly & Completely**)

Name \_\_\_\_\_ NRA# \_\_\_\_\_

**Complete Mailing Address**

Street \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Country \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_ E-Mail \_\_\_\_\_

**PLEASE CIRCLE THE APPLICABLE CLASSIFICATION:**

HIGH MASTER	MASTER	EXPERT	SHARPSHOOTER	MARKSMAN
UNCLASSIFIED				

**Are You NRA Distinguished in this Class? Yes \_\_\_\_\_ NO \_\_\_\_\_**

**PLEASE CIRCLE THE APPLICABLE GUN TYPE:**

OPEN	METALIC SIGHT	PRODUCTION
RF OPEN	RF.METALIC SIGHT	RF.PRODUCTION

**PLEASE CIRCLE THE APPLICABLE SPECIAL CATEGORIES:**

LAW ENFORCEMENT	JUNIOR	GRAND SENIOR	SENIOR	WOMEN
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Competitor Signature \_\_\_\_\_

Please enclose the \$100.00 early entry fee with your entry form to be received by us no later than April 15, 2019. The fee for entries received after April 15, 2019 will be \$120. Please make your check or money order payable to: Pioneer Gun Club Action Pistol and mail to:

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