

## 2019 Action Pistol Shooting Regional Tournament Program

Southwest Louisiana Rifle & Pistol Club

Lake Charles, Louisiana

[www.thecrawfishcup.com](http://www.thecrawfishcup.com)

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**Name:** The Crawfish Cup presented by Midsouth Shooters

**Date:** April 12 & 13, 2019 (FYI: NRA Annual Meeting is April 26-28)

**Location:** SW Louisiana Rifle & Pistol Club range at 5720 Old Camp Road, Bell City, Louisiana. This is the address to be used with GPS; the range is actually located in Holmwood, on Old Camp Road 800 feet west of its intersection with LA Hwy 27 at Holmwood, LA.

**Categories:** **New! There will be NO Overall Champion named this year.** We will recognize each Category equally. A Regional Champion will be named in the Open, Metallic, Production Centerfire and in the Rimfire Open Categories.  
**New! Optional Second Gun-Type Entry:** In lieu of the Aggregate Match, competitors may fire in a second Gun-Type Category **and be eligible for Top Three Gun-Type or Class Awards in each Gun-Type Category.**

- **Firearms must be two physically different Gun-Types, not just a single gun-type entered in two different Gun-Type categories. For example, a DA semi-auto in both Production and Metallic or a Metallic firearm entered in both Open and Metallic will not be allowed.**
- ***Gun-Type and model number will be recorded during firearm check at Registration.***

**Regional Championship:** Competitors may fire in one **or optionally, two of the following categories:** Open, Metallic Sight or Production in Centerfire; or Open Rimfire, Metallic Sight Rimfire or Production Rimfire.

**Courses:** The Regional Championship will consist of an aggregate of the Practical Event, the Barricade Event, the Moving Target Event (Mod.) and the Falling Plate Event

The Regional Championship will be fired over two days.

- **Single Gun-Type Competitors** will normally fire either two or three events on Friday and the remaining event(s) on Saturday. The firing schedule will be determined based on the number of paid registered competitors on March 31<sup>st</sup>.
- **Competitors firing in two Gun-Type Categories** will fire four events with one Gun-Type firearm on Friday and four events with the second Gun-Type firearm on Saturday. *Note: competitors firing in two Gun-Type Categories will have two separate Competitor Numbers and it is the competitor's responsibility to use the appropriate competitor number for the Gun-Type being fired.*
- **Hardship requests** to shoot Championship Match in one day must be submitted prior to April 1, 2019 to be considered based on space available and are grants are not guaranteed.

**Schedule:** Monday through Wednesday, April 8, 9 & 10:

- Practice available from 8:30 until 5:00.
- Check-in is will be available from 1:00 until 3:00.

Thursday, April 11:

- Check-in is will be available from 8:30 until 4:00.
- Practice available from 8:30 until 3:30.

Friday, April 12:

- Check-in for those not already checked in will be at 7:00 a.m.
- Shooter's meeting will be at 8:30 on Friday. Shooting will begin at 9:00 a.m.

Saturday:

- Shooting will begin at 8:30 a.m.

**Range Staff may shoot for match score on Wednesday or Thursday.**

- Squadding:** The match will be squadded. Squads are usually grouped by Gun Type and/or Classification, as much as possible. **Special squadding requests** should be submitted at time of entry, but no later than March 15, 2019.
- Entry Info:** Entries limited to 96 guns, excluding competing range staff. Entry closes at 5:00 pm on **Wednesday, April 10, 2019**. Entries received on or after March 18, 2019 will not receive a T-shirt as these must be ordered in time to ensure delivery.
- Eligibility:** Open to the public. Competitors under 18 must be accompanied by a parent or guardian.
- Rules:** Current NRA Action Pistol Shooting Rules will apply.
- Entry Fees:** Regional Championship Regular Entry: (received **on or before April 1, 2019**) \$100  
Second Gun Entry: \$60  
Junior Entry: \$50  
Match Volunteer Entry: \$50  
Late Entry (received after April 1, 2019) Championship: add \$50 for each gun type;  
**No refunds after April 1, 2019.**
- Payment Info:** Make checks payable to **SW LA Rifle & Pistol – Action Pistol**  
Pay via PayPal using the email address [george@swlarifleandpistol.club](mailto:george@swlarifleandpistol.club).  
Entry form may be emailed to the above address or mailed to  
George Mowbray, 3649 Burton Ln, Lake Charles, LA 70605-1025
- Challenges & Protests:** The fee to challenge one's own target is \$10.  
The fee to protest is \$20
- Classification:** **Rule 19.1 Classified Competitors:** NRA Action Pistol Classification will be used.  
**Rule 19.4 Temporary Classification** or **Rule 19.6- assigned Classification** may be used.  
**Rule 19.2 Unclassified Competitor:** Shooters that are unclassified in any discipline will compete in Master Class.
- Equipment:** Revolvers and semi-automatic pistols compete together. **Eye and ear protection is mandatory for all shooters and spectators.** Minimum Caliber in Centerfire Gun Types is 9mm. Ammunition must meet a power factor of 120,000. Rimfire will compete against Rimfire only. Rule 3.12, holsters must be practical, safe, and serviceable and suited to the pistol used. Holsters must retain the pistol during any activity.
- Targets:** Rule 4.2: NRA AP-1 cardboard targets will be used on the paper events.  
Rule 4.3: 8" diameter round steel plates, .375" thick will be used in the Falling Plate Event.  
8" diameter round steel plates, .250" thick will be used in the .22 Rimfire Falling Plate Event.
- Range Equipment:** **Turning target** mechanisms are used on the Practical and Barricade Events. Falling Plates are equipped with mechanisms to lock the plates at the end of the time limit. In the event of a failure of range equipment, back-up timing will be accomplished using a timer. The range is equipped with two identical rail-mounted moving target systems from Secure Firearm Products. Squads may be assigned randomly to either mover.
- Prone Mats:** Prone mats are not furnished for all competitors; however, a limited number of loaner mats are available on a first-come, first-serve basis, primarily for those travelling by air.
- Shipping Ammo:** Competitors wishing to ship ammunition may ship it to George Mowbray, 3649 Burton Ln, Lake Charles, LA 70605-1025
- Competitor's Duties:** Competitors will be required to act as range safety officers / observers for alternate relays.
- Practice:** The range will be open Monday through Wednesday, April 8 through 10 from 8:30 a.m. until 4:00 p.m. The range will be open Thursday, April 11 from 9:30 until 3:30 p.m.

**Practice (continued)** **Range will be closed for match preparation after 3:30 p.m. on Thursday. Practice fee is \$10 per day. Targets are available for sale.** Range Officers will be shooting their match scores on Wednesday or Thursday beginning at 9:00 a.m. Additional practice sessions **may** be available by special request.

**Range Rules:** Pistols will be permitted on the range only when holstered or cased. Sight pictures will be permitted only at the firing line and at the direction of the Range Officer. The Rifle Range will be provided for practice draws, function firing, cleaning and repair. ***There shall be no handling of firearms behind any active range, i.e. Falling Plates & Mover #2.***

**Facilities:** The range is equipped with portable toilets. There is no running water. Drinking water will be provided on practice days. Water and soft drinks will be furnished on match day by ***Midsouth Shooters Supply. No alcoholic beverages are allowed on the premises.***

**Meals:** Meals on Friday and Saturday will be furnished by ***Midsouth Shooters Supply.*** There will not be any meals available at the range on practice days.

**Awards and Prizes**  
**Region IV**  
**Championship**

**Awards:**  
**(Minimum of 2**  
**entries required for**  
**NRA sponsored**  
**awards)**

**Competitors entered in two Gun-Type Categories may win or place in each Gun-Type Category. Top Three in each Category will not be eligible for Class Awards.**

**Open Firearm**

**Winner:** NRA Regional Gold Medal, Open Regional Champion trophy & cash

**2<sup>nd</sup> Place:** NRA Regional Silver Medal, plaque & cash

**3<sup>rd</sup> Place:** NRA Regional Bronze Medal, plaque & cash

**Metallic Sight Firearm**

**Winner:** NRA Regional Gold Medal, Metallic Sight Regional Champion trophy & cash

**2<sup>nd</sup> Place:** NRA Regional Silver Medal, plaque & cash

**3<sup>rd</sup> Place:** NRA Regional Bronze Medal, plaque & cash

**Production Firearm**

**Winner:** NRA Regional Gold Medal, Productions Regional Champion trophy & cash

**2<sup>nd</sup> Place:** NRA Regional Silver Medal, plaque & cash

**3<sup>rd</sup> Place:** NRA Regional Bronze Medal, plaque & cash

**Open Rimfire Discipline**

**Winner:** Rimfire Regional Champion plaque & cash

**2<sup>nd</sup> Place:** Plaque & cash\*

**3<sup>rd</sup> Place:** Plaque & cash\*

**Special Awards:**  
**(1 entry required)** A Regional Champion will also be declared in the following categories even if there is only one entry in the category: Ladies Champion, Junior Champion (max age 20), Senior Champion (min age 60), and Grand Senior (min. age 70)

- **High Lady:** Plaque & cash if sponsored
  - **High Junior:** Plaque & cash if sponsored
  - **High Senior:** Plaque & cash if sponsored
  - **High Grand Senior:** Plaque & cash if sponsored
  - **High Lawman:** Plaque and cash if sponsored
- Active, Full-Time LE Only Please. Furnish proof.**

**Class Awards**  
**Regional**  
**Championship:**  
**(3 entries required)**

The Top Three competitors in each Gun-Type **will not be eligible** for Class Awards.

- **Winner, High Master Class:** Plaque & cash\*
- **Winner, Master Class:** Plaque & cash\*
- **Winner, Expert Class:** Plaque & cash\*
- **Winner, Sharpshooter Class:** Plaque & cash\*
- **Winner, Marksman Class:** Plaque & cash \*

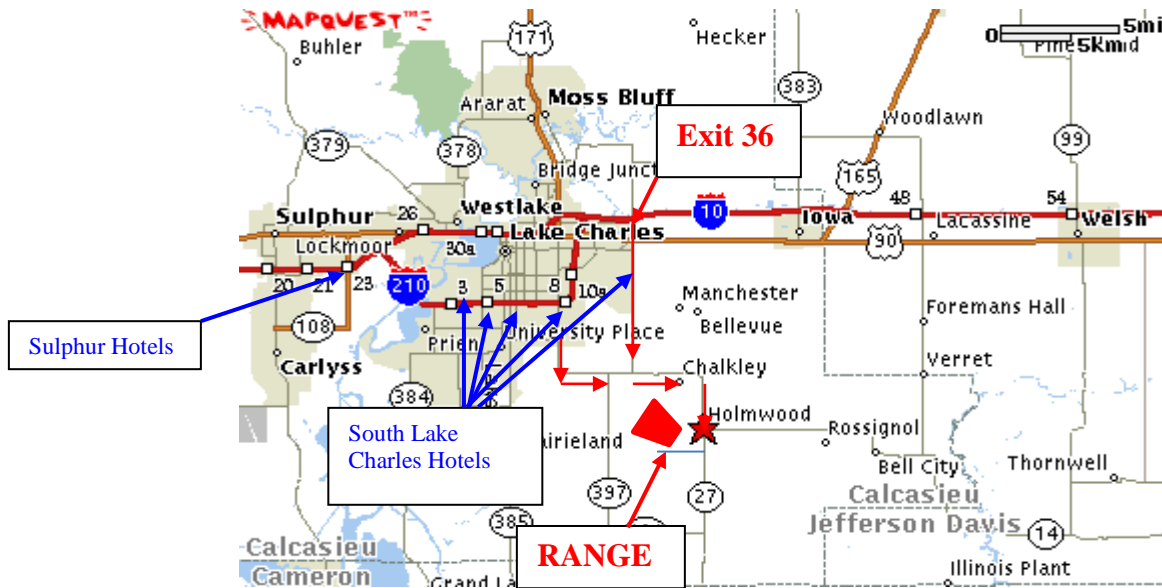
**Prizes:** It is anticipated that there will be a merchandise prize table. Some special qualifications or placements will get first pick of the prize table and then the remainder of the table will be awarded by random drawing.

**Hotels:** There is not a designated "Match Hotel", but there are numerous hotels in the Lake Charles area. Hotels along I-210 (Lake Charles Loop) are closest to shopping, restaurants and casinos, and are about 20-25 minutes from the range. Suggestions:

- Quality Inn & Suites, Venture Park Drive (337)480-1819 is a favorite of many and generally offers a special rate if you mention you are with the Crawfish Cup.
- Various Marriott Brand hotels
- Various Hilton Brand hotels
- Various Holiday Inn Hotels including a full-service Holiday Inn on Lake Street.
- Various Casino Hotels

**Local Flavor:** An exciting airboat tour on the Atchafalaya Swamp, along I-10 about 80 miles east of Lake Charles, is highly recommended and may be arranged individually. We recommend the airboat tour operated by [www.basinlanding.com](http://www.basinlanding.com). The Lake Charles area is a very popular fishing destination. Guided trip recommendations are available upon request.

**Information:** George Mowbray  
3649 Burton Lane  
Lake Charles, LA 70605  
(337) 304-1920 cell  
[george@swlarifleandpistol.club](mailto:george@swlarifleandpistol.club)



**Range address for use with GPS: 5720 Old Camp Road, Bell City, LA** This is the address to be used with GPS; **the range entrance is actually located at Holmwood on Old Camp Road 800 feet west of its intersection with LA Hwy 27 at Holmwood, LA.**

**Directions to Range:** From Lake Charles, exit I-210 at LA 14; go South on LA 14 approximately 10 miles to Holmwood; continue straight, now on LA, 27 ½ mile to Old Camp Road (look for a white sign with a red bullseye.) Turn right onto Old Camp Road, and then right at sign "5720"  
From East of Lake Charles, exit I-10 at exit 36; go South on LA 397 until it intersects with LA 14. Turn left and head East on LA 14, toward Holmwood, and follow the directions above.